

## **BURGEE PROGRAM BY GOWRIE GROUP – GENERAL APPLICATION**



| Name of Sailing Organization:                       |  |  |  |  |  |
|---|--|--|--|--|--|
| Phone Number:                                       | Fax Number:                                    |  |  |  |  |
| Mailing Address:                                    |  |  |  |  |  |
| Actual Location:                                    |  |  |  |  |  |
| Website:  |  |  |  |  |  |
| Contact Person Name:                                |  |  |  |  |  |
| Contact Person Phone Number:                        | Email Address:                                 |  |  |  |  |
| Inspection Contact:                                 | Phone:   |  |  |  |  |
| Accounting Record Contact:                          | Phone:   |  |  |  |  |
| Effective date of present insurance:                |  |  |  |  |  |
| Interest of Applicant in premises: Owner Le         | ssee Other:                                    |  |  |  |  |
| If the organization leases the premises, from whom? |  |  |  |  |  |
| Sailing Organization Type:                          |  |  |  |  |  |
| Yacht/Sailing Club Paper Club Class Association     | Sailing School (please use School Application) |  |  |  |  |
| Other:  |  |  |  |  |  |
| Are certificates of insurance required?<br>Yes No   | If so, to whom?                                |  |  |  |  |
| Are you incorporated?                               | Are you a non-profit organization?             |  |  |  |  |
| Yes No  | Yes No<br>Federal ID Number:                   |  |  |  |  |
| Number of years in business:                        |  |  |  |  |  |
| US Sailing Member?<br>Yes No                        | US Sailing Membership Number:                  |  |  |  |  |
| Is the organization open year-round?<br>Yes No      | If not, indicate when used:                    |  |  |  |  |
| Yes No<br>How many members?                         |  |  |  |  |  |
| Location:   |  |  |  |  |  |
| Ocean Inland River Coastal River Bay (              |  |  |  |  |  |

| Is a formal safety program in operation?        | Yes            | No                            |             |    |
|---|----------------|-------------------------------|-------------|----|
| If yes, please provide additional information a | about Safety I | Programs.                     |             |    |
|   |                |                               |             |    |
|   |                |                               |             |    |
|   |                |                               |             |    |
| Any parking facilities owned/rented?            | Yes            | No                            |             |    |
| If yes, please provide additional information a | about parking  | facilities.                   |             |    |
|   |                |                               |             |    |
|   |                |                               |             |    |
|   |                |                               |             |    |
| Any policy coverage declined, cancelled or no   | n-renewed d    | uring the prior 3 years?      | Yes         | No |
| If yes, please provide more information about   | t policy cover | age cancelations/declines/nor | n-renewals. |    |
|   |                |                               |             |    |
|   |                |                               |             |    |
|   |                |                               |             |    |

#### **PROPERTY SECTION:**

| Does the sailing organization lease or own property?<br>Lease Own Neither [If Neither, proceed to next section] |   |  |  |  |  |
|---|---|--|--|--|--|
|   | to next section                                 |  |  |  |  |
| Number of Property locations to be covered:   |   |  |  |  |  |
| Does organization own any boilers?  | Do boilers have jurisdictional inspections?     |  |  |  |  |
| Yes No  | Yes No  |  |  |  |  |
|   |   |  |  |  |  |
| Location #1: Main/Primary Building  |   |  |  |  |  |
| Construction: Frame Masonry Other:  |   |  |  |  |  |
| Distance to water:  |   |  |  |  |  |
|   |   |  |  |  |  |
| Year Built:   | # of Stories:                                   |  |  |  |  |
| Square Feet:  | Basement: Yes No                                |  |  |  |  |
| Square reet. Basement. res no   |   |  |  |  |  |
| Distance to Fire Dept:  | Distance to Fire Hydrant:                       |  |  |  |  |
| Is building sprinklered? If yes, please select below:   |   |  |  |  |  |
| Yes No  | Central Station Local Gong                      |  |  |  |  |
| Does building have burglar alarm? If yes, please select below:  |   |  |  |  |  |
| Yes No  | Central Station With Keys                       |  |  |  |  |
| Burglar alarm type:   | Central Station With Keys                       |  |  |  |  |
|   |   |  |  |  |  |
| Burglar alarm installed and service by:   |   |  |  |  |  |
|   |   |  |  |  |  |
| Are Blanket Limits* requested? Yes No   |   |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·   |   |  |  |  |  |
| Blanket Building Limit: \$  | Blanket Contents Limit: \$                      |  |  |  |  |
| Replacement cost of Primary Building: \$  |   |  |  |  |  |
|   |   |  |  |  |  |
| Value of Personal Property at Primary Building: \$  |   |  |  |  |  |
| Property Deductible desired (Minimum \$1,000): \$   |   |  |  |  |  |
|   |   |  |  |  |  |
| Agreed Value*: Yes No   |   |  |  |  |  |
| If yes to Blanket Limits or Agreed Value, a current Signed Stater   | nent of Values and B.I. Worksheet are required. |  |  |  |  |
| What is the value of trophies and/or fine-arts? \$  |   |  |  |  |  |
| Are trophies/arts ever off the premises?  | Is coverage for trophies/fine-arts desired?     |  |  |  |  |
| Yes No  | Yes No  |  |  |  |  |
| Deductible: \$  |   |  |  |  |  |
|   |   |  |  |  |  |

Mortgagee(s): (List name, address, and what property/item is mortgaged)

Loss Payee(s): (List name, address, and description)

#### Additional Building for Location #1 (buildings #2 to #5)

|                         | Building | #2    | Building | #3    | Building | <b>#4</b> | Building | #5    |
|-------------------------|----------|-------|----------|-------|----------|-----------|----------|-------|
| Description             |          |       |          |       |          |           |          |       |
| Construction            |          |       |          |       |          |           |          |       |
| Year Built              |          |       |          |       |          |           |          |       |
| Square Feet             |          |       |          |       |          |           |          |       |
| # of Stories            |          |       |          |       |          |           |          |       |
| Sprinklered             | Yes      | No    | Yes      | No    | Yes      | No        | Yes      | No    |
| (C/S = Central Station) | C/S      | Local | C/S      | Local | C/S      | Local     | C/S      | Local |
| Burglar Alarm           | Yes      | No    | Yes      | No    | Yes      | No        | Yes      | No    |
| (C/S = Central Station) | C/S      | Local | C/S      | Local | C/S      | Local     | C/S      | Local |
| Bldg Replacement        |          |       |          |       |          |           |          |       |
| Cost                    |          |       |          |       |          |           |          |       |
| Personal Property       |          |       |          |       |          |           |          |       |
| Deductible              |          |       |          |       |          |           |          |       |
| Agreed Value            | Yes      | No    | Yes      | No    | Yes      | No        | Yes      | No    |

| Loss of Income   | & Extra Expense (   | Coverage?  | Yes        | No          | Coinsurance: % |             |
|------------------|---------------------|------------|------------|-------------|----------------|-------------|
| If yes, limit de | sired for each buil | lding:     |            |             |                |             |
|                  | Building #1         | Building # | ‡ <b>2</b> | Building #3 | Building #4    | Building #5 |
| Loss of Income   | \$                  | \$         |            | \$          | \$             | \$          |
| Extra Expense    |                     |            |            |             |                |             |

|                         | Location | #2 /Bldg #1 | Location | #2 /Bldg #2 | Location | #2 /Bldg #3 | Location | #2 /Bldg #4 |
|-------------------------|----------|-------------|----------|-------------|----------|-------------|----------|-------------|
| Description             |          |             |          |             |          |             |          |             |
| Construction            |          |             |          |             |          |             |          |             |
| Year Built              |          |             |          |             |          |             |          |             |
| Square Feet             |          |             |          |             |          |             |          |             |
| # of Stories            |          |             |          |             |          |             |          |             |
| Sprinklered             | Yes      | No          | Yes      | No          | Yes      | No          | Yes      | No          |
| (C/S = Central Station) | C/S      | Local       | C/S      | Local       | C/S      | Local       | C/S      | Local       |
| Burglar Alarm           | Yes      | No          | Yes      | No          | Yes      | No          | Yes      | No          |
| (C/S = Central Station) | C/S      | Local       | C/S      | Local       | C/S      | Local       | C/S      | Local       |
| Bldg Replacement        |          |             |          |             |          |             |          |             |
| Cost                    |          |             |          |             |          |             |          |             |
| Personal Property       |          |             |          |             |          |             |          |             |

| Deductible   |     |    |     |    |     |    |     |    |
|--------------|-----|----|-----|----|-----|----|-----|----|
| Agreed Value | Yes | No | Yes | No | Yes | No | Yes | No |

If additional buildings and/or locations, please provide spreadsheet or ACORD Application.

| Loss of Income & E                             | xtra Expense Coverage? | Yes            | No      | Coinsurance: %       |                      |  |  |
|--|------------------------|----------------|---------|----------------------|----------------------|--|--|
| If yes, limit desired for each building (bldg) |                        |                |         |                      |                      |  |  |
|  | Location #2 /Bldg #1   | Location #2 /I | Bldg #2 | Location #2 /Bldg #3 | Location #2 /Bldg #4 |  |  |
| Loss of Income                                 | \$                     | \$             |         | \$                   | \$                   |  |  |
| Extra Expense                                  |                        |                |         |                      |                      |  |  |

| Does the organiza | tion haul, launch, and/or store boats?         | Haul Launch                     | Store Boats Neither                 |
|-------------------|--|---------------------------------|-------------------------------------|
| Additional proper | ty coverages needed: (i.e. hauling equip., lat | unching equip., fork lifts, hoi | sts, unregistered golf carts, etc.) |
| Description:      | Year/Make/Model:                               | Value:                          | Deductible:                         |
|                   |  |                                 |                                     |
|                   |  |                                 |                                     |
|                   |  |                                 |                                     |
|                   |  |                                 |                                     |
|                   |  |                                 |                                     |
|                   |  |                                 |                                     |

## PIERS & DOCKS SECTION:

| Is Piers & Docks coverage desired? Yes                             | No  | [If No, proceed to next section.]      |
|--|-----|--|
| Address for Piers & Docks:   |     |  |
| Piers & Docks Limit: \$  |     | Deductible Requested (\$5,000 min): \$ |
| Loss of Income Coverage desired for piers, docks and slips? Yes No | or  | If yes, limits: \$                     |
| Type of construction: Wood Concrete                                | Ste | el Other:                              |
| Dock type: Fixed Floating  |     | Are piers and docks covered? Yes No    |
| If yes, what percentage is covered?                                |     |  |
| Total Number of Separate Dock Systems:                             |     |  |
| Average number in use:   |     |  |
| Average value of non-owned boats using the docks: \$               | 5   |  |
| Maximum number of slips available:                                 |     |  |
| Average number of slips in use:                                    |     |  |
| Average value of non-owned boats stored in slips: \$               |     |  |
| How often are piers and docks maintained?                          |     |  |
| By whom?   |     |  |
| Are piers and docks removed for winter storage?                    |     |  |
| If so, where?  |     |  |
| Explain emergency weather plans:                                   |     |  |
|  |     |  |
|  |     |  |
|  |     |  |

| Electrical circuitry on docks?                      | Ground fault interrupters used?                  |
|---|--|
| Yes No  | Yes No   |
| Pier planks in good repair?                         | Boat ramp in good repair?                        |
| Yes No  | Yes No   |
| Piers kept free of obstructions?                    | Do gangways have adequate handrails?             |
| Yes No  | Yes No   |
| Floats and bulkheads protection against corrosion?  | Piers equipped with proper lifesaving equipment? |
| Yes No  | Yes No   |
| Slips adequately spaced to allow ample maneuvering? | Is dredging ever preformed at the organization?  |
| Yes No  | Yes No   |

**PROVIDE ROUGH DRAWINGS OF PLACEMENT OF PIERS & DOCKS.** Please include, dimensions, ages, and values. Include any other clarifying materials, such as dock blueprint, slip assignment chart, photos, etc. Also include **GEOGRAPHIC LOCATION OF PIERS & DOCKS.** Indicate if in a cove, a harbor, or on a river. How far from coast? Are docks in a protected area? Is there a breakwater, land mass, or other buffer protecting dock area? **Use bottom of this page or submit supplemental materials.** 

# **GENERAL LIABILITY SECTION:**

| Number of members:  |                          |  |  |
|---|--------------------------|--|--|
| General Liability Limits are \$1,000,000 each occurrence / \$2,00                       | 00,000 general aggregate |  |  |
| Square footage of Club (not including restaurant of snac                                | k bar):                  |  |  |
| Square footage of Restaurant:   |                          |  |  |
| Square footage of Snack Bar:  |                          |  |  |
| Is Employee Benefits Liability coverage desired? If yes, number of employees?<br>Yes No |                          |  |  |
| Is Garage Keepers Legal Liability coverage desired?<br>Yes No                           | If yes, what limits?     |  |  |

#### Please indicate which facilities are included:

| Swimming Pool:                   | S                    | No          | If yes, number of pools: |                                      |
|----------------------------------|----------------------|-------------|--------------------------|--------------------------------------|
| Pool Fence                       | Diving Board         | De          | epth Mar                 | kers Lifeguard                       |
| Bathing Beach:                   | γ                    | 'es         | No                       | If yes, number of beaches:           |
| Lifeguard                        | Swimming Area F      | Roped       | D                        | iving Platforms                      |
| Restaurant:                      | γ                    | 'es         | No                       | Square Footage:                      |
| Snack Bar:                       | Y                    | /es         | No                       | Square Footage:                      |
| Tennis Courts:                   | Ň                    | <i>Y</i> es | No                       | If yes, number of courts:            |
| Property coverage desi<br>Yes No | red for tennis court | ts?         |                          | Total value of courts:               |
| Child Care (not sailing i        | nstruct.):           | /es         | No                       | Camp (not sailing instruct.): Yes No |
| # of children:                   |                      |             |                          | # of camper days:                    |
| # of instructors:                |                      |             |                          | # of field trips:                    |
| Transportation Provide           | ed:                  | Yes         | No                       |                                      |
| Security Guards:                 |                      | Yes         | No                       | If yes, payroll: \$                  |
| Boat Storage (on land):          |                      | Yes         | No                       | If yes, receipts: \$                 |
| Storage Tanks:                   |                      | Yes         | No                       | Are tanks above or below ground:     |

#### List the following annual income:

| Dues: \$                                       | Restaurant Sales: \$                                   |
|--|--|
| Snack Bar Sales: \$                            | Pool & Tennis Fees: \$                                 |
| Boating Instruction Fees: \$                   | Store (Chandler) Sales: \$                             |
| Boat Rentals: \$                               | Overnight Charter: \$                                  |
| Other Income: \$                               |  |
| Explain other income:                          |  |
| Liquor Sales: \$                               | Does the club have a liquor license and require liquor |
|  | liability? Yes No                                      |
| Are paid bartenders/servers TIPS trained?      | Are volunteer bartenders/servers TIPS trained?         |
| Yes No   | Yes No   |
| Describe club's procedures on serving alcohol: |  |

| Describe any activities of the Club not previously mentioned (i.e. Fireworks Display, Food Festival, Swim           |   |  |  |  |  |
|---|---|--|--|--|--|
| Team/Instruction, Diving Team, Day Spa, Waterskiing, Jet Ski, Overnights). Indicate if using Employees (on payroll) |   |  |  |  |  |
| or Independent Contractors (paid on a 1099 basis) for these   | e activities.   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
| Describe safety procedures for use of starter guns and/or   | cannons:  |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
| Does the club gather or store any private information on  | Please indicate if a network security/cyber liability quote |  |  |  |  |
| their computer networks or website?   | is desired:   |  |  |  |  |
| Yes No  | Yes No  |  |  |  |  |

## **AUTOMOBILE/TRAILER SECTION:**

Does the sailing organization lease/own vehicles and/or trailers for road use? Lease Own Neither [If Neither, proceed to next page. If Neither, hired and non-owned auto liability will be included.]

If Lease or Own, what is the organization's federal employee identification number (FEIN):

*Trailers registered to the club must be listed on an auto policy in order to provide liability protection to the club.* 

#### List Registered Leased/Owned Autos & Trailers (note, 2 tables, use same VEH # for each grid):

| VEH<br># | Year | Make &<br>Model | VIN # | Garage/Storage<br>Location, City/State | Gross Vehicle<br>Weight | OTHER INFO |
|----------|------|-----------------|-------|--|-------------------------|------------|
| 1.       |      |                 |       |  |                         |            |
| 2.       |      |                 |       |  |                         |            |
| 3.       |      |                 |       |  |                         |            |
| 4.       |      |                 |       |  |                         |            |
| 5.       |      |                 |       |  |                         |            |

| VEH<br># | Describe Usage | Value New \$ | Requested Deductible<br>(Comprehensive) | Requested<br>Deductible<br>Requested (Collision) |
|----------|----------------|--------------|---|--|
| 1.       |                |              |   |  |
| 2.       |                |              |   |  |
| 3.       |                |              |   |  |
| 4.       |                |              |   |  |
| 5.       |                |              |   |  |

| Is full-glass protection desired on vehic   | les? Yes   | No                 |                 |  |  |  |  |  |
|---|--|--------------------|-----------------|--|--|--|--|--|
| Drivers' List (At least one driver is requi | Drivers' List (At least one driver is required, list all who have authorized access) |                    |                 |  |  |  |  |  |
| Name:                                       | Date of Birth:   | Drivers License #: | State Licensed: |  |  |  |  |  |
|   |  |                    |                 |  |  |  |  |  |
|   |  |                    |                 |  |  |  |  |  |
|   |  |                    |                 |  |  |  |  |  |

#### Auto/Trailer Information:

|    |   | Yes | No |
|----|---|-----|----|
| 1. | With the exception of encumbrances, are any vehicles not solely owned by and registered to the applicant?                     |     |    |
| 2. | Is there a vehicle maintenance program in operation?  |     |    |
| 3. | Are any club owned vehicles used by family members of authorized drivers?<br>If yes, please identify in below remarks section |     |    |
| 4. | Does the applicant obtain MVR verifications?  |     |    |
| 5. | Are any drivers NOT covered by workers compensation?  |     |    |

Related info and remarks about Auto/Trailers:

# WORKERS COMPENSATION SECTION:

| Is Workers Compensation coverage desired?   | Yes | No                           | [If no, proceed to next section, below.] |
|---|-----|------------------------------|--|
| Unemployment ID Number/TIN #:   |     | State Une                    | mployment ID Number:                     |
| Experience Modification:  |     |                              |  |
| Number of Full-Time Employees:  |     | Duties:                      |  |
| Number of Part-Time/Seasonal Employees:   |     | Duties:                      |  |
| LIMITS: Limits being requested? (Note: Workers<br>required if an Umbrella is being requested.)<br>\$500K/\$500K \$1mil/\$1mil |     | nits of \$500K,<br>WORKERS C | , , , , , , , , , , , , , , , , , , ,    |

| State | Loc # | Class | Categories, duties, classifications                       | # of      | Estimated      |
|-------|-------|-------|---|-----------|----------------|
|       |       | Code  | (eg, most sailing orgs indicate Code = #9060 and Category | Employees | Annual Payroll |
|       |       |       | = Club – country, golf, fishing or yacht - & clerical)    |           |                |
|       |       |       |   |           |                |
|       |       |       |   |           |                |
|       |       |       |   |           |                |

| Does your organization use the services of Independent Contractors and/or Subcontractors?                  | Yes            | No       |
|--|----------------|----------|
| If yes, payroll or cost: \$  |                |          |
| Please note, charges may apply for payroll to contractors if no proof of Workers Compensation is available | to those indiv | viduals. |

## **CRIME SECTION:**

| Is Employee Dishonesty or Money & Securities Coverages [If no, proceed to next section, below.] | desired? Yes No                  |
|---|----------------------------------|
| If yes, what deductibles and limits?  |                                  |
| Employee Dishonesty: \$   | Depositors Forgery: \$           |
| Money & Security: \$  | How many employees handle money? |
| What are the job descriptions of those that handle money?                                       |                                  |

| Is there an audit by:   | CPA          | Public A   | Accountant | Staff      | Other:            |      |        |  |
|---|--------------|------------|------------|------------|-------------------|------|--------|--|
| Audit Frequency:  | Annual       | Se         | mi-Annual  | Quart      | erly Othe         | er:  |        |  |
| Does audit include inve   | ntory?       | Yes        | No         |            |                   |      |        |  |
| Audit report rendered t   | o: Ov        | wner       | Partners   | s B        | oard of Directors |      | Other: |  |
| Are bank accounts reconciled by someone not authorized to deposit or withdraw? Yes No |              |            |            |            |                   |      |        |  |
| Is countersignature of c  | hecks requir | ed?        | Yes        | No         | Over what limi    | t?\$ |        |  |
| Is the coverage intende   | d to meet Ef | RISA requi | rements?   | Yes        | No                |      |        |  |
| If yes, name of plan:   |              |            |            | Current pl | an balance:       |      |        |  |

#### **UMBRELLA SECTION:**

| Is an Umbrella liability quote desired?  | Yes |    | No      | [If no, proceed to next page.] |
|--|-----|----|---------|--------------------------------|
| If yes, what limit: \$                   |     |    |         |                                |
| Is Umbrella liability currently carried? | Yes | No | If yes, | current limit:                 |

## MARINE LIABILITY SECTION:

| Launch Operators?                            | How many?   |
|--|---|
| Yes No                                       |   |
| Full or Part-time?                           | Employee or Contractor?                             |
| Sailing Instruction?                         | Does the organization own or lease piers and docks? |
| Yes No                                       | Own Lease Neither                                   |
| Does the organization own or lease moorings? | If yes, how many moorings?                          |
| Own Lease Neither                            |   |
| Average value of boats at moorings? \$       |   |

| Does the organization own and/or lease boats? | wn Boats | Lease Boats | Neither |
|---|----------|-------------|---------|
| Number of owned/leased sailboats:             | Usage:   |             |         |
| Number of owned/leased powerboats:            | Usage:   |             |         |

# **For each boat, please indicate the below information.** *Attach spreadsheet/schedule if necessary, a template can be found on the Gowrie.com website on the Burgee Application page.*

| Power or<br>Sail | Year | Make | Model/Length | Serial/Hull Number | Hull Value | Motor<br>Value | Deductible |
|------------------|------|------|--------------|--------------------|------------|----------------|------------|
|                  |      |      |              |                    | \$         | \$             | \$         |

| Number o | of unregistered  | trailers:              |                        |       |
|----------|------------------|------------------------|------------------------|-------|
| For each | unregistered tra | ailer, please indicate | the below information. |       |
| Year     | Make             | Model                  | VIN                    | Value |
|          |                  |                        |                        | \$    |
|          |                  |                        |                        | \$    |
|          |                  |                        |                        | \$    |

| Average value of boats in storage: \$       |
|---|
|   |
| Maximum value of an individual boat stored: |
| Launch Neither                              |
|   |
|   |
|   |

| Protection & Indemnity Liability Limit: \$1,000,000 is included (no deductible). Request Umbrella quote if higher limit |                                |  |  |  |
|---|--------------------------------|--|--|--|
| desired.  |                                |  |  |  |
| Yacht Club (Marina) Operators Legal Liability needed?   | # of annual cruises sponsored: |  |  |  |
| Yes No  |                                |  |  |  |
| # of annual regattas sponsored:   | # of annual races sponsored:   |  |  |  |
| Are any on-the-water activities located outside of the USA,   | if yes, where?                 |  |  |  |

.

| List the following annual income:                            |  |
|--|--|
| Dock & slip rental: \$                                       | Mooring rental receipts: \$            |
| Club launch receipts: \$                                     | Repair sales: \$                       |
| Winter storage: \$   | Haul & launch: \$                      |
| Diesel sales: \$   | Gasoline sales: \$                     |
| If fuel is sold, please indicate if Underground Storage Tank | Pollution Liability is carried: Yes No |

## SAILING INSTRUCTION SECTION:

| Is Sailing Instruction coverage desired?      | Yes         | No | [If no, proceed to next section.] |
|---|-------------|----|-----------------------------------|
| Number of instructors on the water at a given | time:       |    |                                   |
| Number of volunteers on the water at a given  | time:       |    |                                   |
| Number of instructors on payroll:             |             |    |                                   |
| Number of instructors paid as independent co  | ontractors: |    |                                   |
| Number of students on the water at a given ti | me:         |    |                                   |
| Age range of students:                        |             |    |                                   |
| Number of weeks of instructions per year:     |             |    |                                   |
| Sailing Instruction Annual Revenue: \$        |             |    |                                   |

| Position at organization responsible for overseeing  | sailing operati    | ons (eg. Comm     | odore, Sailin    | g Director, e | etc.):       |
|--|--------------------|-------------------|------------------|---------------|--------------|
| Address of Sailing Program:                          |                    |                   |                  |               |              |
| Is there at least one sailing staff member with a cu | rrent US Sailing   | instructor cer    | tification?      | Yes           | No           |
| Are instruction certified in CPR and First Aid?      | Yes                | No                |                  |               |              |
| Explain program procedure with regard to life jacke  | ets: (Life jackets | are required to I | be worn at all i | times during  | instruction) |

| Answer the following with regards to your Sailing Program | m(s):   |
|---|---|
| Students' swimming ability documented:                    | Age and weight limits for each class of boat: |
| Yes No  | Yes No  |
| Medical forms & emergency contact info collected:         | Discipline protocol established for students: |
| Yes No  | Yes No  |
| Participation Agreement signed by parent/guardian:        | Specific criteria for drop-off and pick up:   |
| Yes No  | Yes No  |
| Please explain "no" answers below:                        |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| Describe sailing program area of operation:               |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |

#### **SWIM TEAM SUPPLEMENT:**

| Does your club have a   | a Swim Team and/or prov   | vide swim instr | uction?                             |  |
|-------------------------|---------------------------|-----------------|-------------------------------------|--|
| Swim team               | Swim instruction          | Neither         | [If neither, proceed to next page.] |  |
| Number of swimmers      | :                         |                 |                                     |  |
| Number of swim prog     | ram volunteers/chaperor   | nes:            |                                     |  |
| Number of students ir   | n swim lessons:           |                 |                                     |  |
| Age range of students   | in swim lessons:          |                 |                                     |  |
| Number of weeks of s    | wimming instruction:      |                 |                                     |  |
| Number of swim team     | n members:                |                 |                                     |  |
| Age range of swim tea   | am members:               |                 |                                     |  |
| Number of swim mee      | ts on premises:           |                 |                                     |  |
| Number of swim mee      | ts off premises:          |                 |                                     |  |
| Transportation provid   | ed for off premises meets | s: Yes          | No                                  |  |
| If yes, please explain: |                           |                 |                                     |  |
| Number of weeks of s    | wim team:                 |                 |                                     |  |
| Describe experience c   | f swim instructors:       |                 |                                     |  |

### Position at organization responsible for overseeing Swim Operations (eg. Commodore, Youth Director, etc.):

Address of swim program:

| Instructors certified in American Red Cross swim:  | Instructors certified as lifeguards:          |
|--|---|
| Yes No   | Yes No  |
| Instructors certified in CPR and First Aid:        | Students' swimming ability documented:        |
| Yes No   | Yes No  |
| Medical Forms & Emergency Contact info collected:  | Discipline protocol established for students: |
| Yes No   | Yes No  |
| Participation Agreement signed by parent/guardian: | Specific criteria for drop-off and pick up:   |
| Yes No   | Yes No  |
| Please explain "No" answers below:                 |   |

Provide description of area of operation of the swim program:

## **CLAIMS HISTORY SECTION:**

List all insurance claims in the past five (5) years. Important Requirement - Provide loss runs from current carrier. If unable to do so, provide a statement regarding losses on Club Letterhead.

| Loss Date | Loss Amount | Description of Loss | Claim Status (Open/Closed) |
|-----------|-------------|---------------------|----------------------------|
|           |             |                     |                            |
|           |             |                     |                            |
|           |             |                     |                            |
|           |             |                     |                            |
|           |             |                     |                            |
|           |             |                     |                            |
|           |             |                     |                            |

#### **Present Insurance Information Section:**

| Present Carrier:  |              |
|-------------------|--------------|
| Present Premium:  |              |
| Package: \$       | Marine: \$   |
| Piers & Docks: \$ | Auto: \$     |
| Workers Comp: \$  | Umbrella: \$ |

#### Signature & Date:

| Applicant Signature:          |
|-------------------------------|
| Name of Sailing Organization: |
| Name & Title:                 |
| Date:                         |

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